Waterline ICC Package RFP Schedule (Addendum #2)

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| Yellow highlighted items indicate Contract-enforceable deadlin | nec | | anuary | Т | Feh | ruary | Т | Marc | h | | 1 | April | М | 21/ | | Т | June | | Т | July | | Т | Aug | nict | S | eptem | hor | т | Oct | ober | Т | Nov | ember | \neg |
| Tellow highlighted items indicate contract-emorceable deading | iles. | H | anuary | | ren | luary | + | IVIAIC | .11 | 1 | | Арти | T | ay | Т | + | June | | + | July | | 1 | Aug | gust | 36 | ptem | bei | + | | T. T | + | NOV | | \Box |
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| | | /4/2021 | ./11/2021 ./18/2021 | 1/25/2021 | /8/2021 | /15/2021 | /22/2021 /1/2021 | /8/2021 | /15/2021 | /29/2021 | /5/2021 | /12/2021 /19/2021 /26/2021 | 202 | /17/2021 | 1/20 | 7/2021 | /14/2021 | /21/2021 | 202 | /12/2021 | 719/2021 | ,2/2021 | 9/2021 | 23/2021 | /30/2021 | /13/2021 | ,20/202 | 3/27/2021 | 0/11/2021 | | /25/202 | 1/8/2021 | 1/15/2021 1/22/2021 | 1/29/2021 |
| | | 1/4/ | 1/18 | 1/25 | 2/1/ | 2/15 | 3/1/ | /8/8 | 3/15 | 3/26 | 1/5/ | 1/12 | | 17 | 5/24 | 15/6 | 5/14 | 5/21 | /5/ | /12 | 7/19 | 3/2/ | 3/9/ | 3/23 | 3/30 | 9/13 | 9/20 | 3/27 | 10/1 | 10/1 | 1/2 | 178 | 5 5 | 11/2 |
| | Duration | | <u> </u> | | | | (1) | (1) | (1) | (1) | 7 | 7 1 7 1 7 1 2 | , , . | , , , , , | .,,,, | , <u> </u> | | <u> </u> | 2 1 3 | | | | ω <u></u> α | | ω . | . <u>.</u> Oi | 0, | 0, (| | | <u> </u> | | <u> </u> | |
| Waterline Relocations RFP Schedule | (Days) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8-W-CSP-001 Box Elder Sanitation District Tap Connection | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Install Service Line | 2 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Restore Surfacing within Box Elder Sanitation Property | 2 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Punchlist and Mob to Next Site | 1 | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | \perp | | Ш |
| | | | | | | | | Ш | | | | | | | | | | | | | | | | | | | | | | | | \perp | | Ш |
| 8-W-ELCO-012 East Larimer County Water District Waterline (1 | 1 | 2"; 2 | 700 LF | of 8") | | | | | | | | | | | | | | | _ | | | _ | | | | | | | _ | | | | | |
| Install 2" PVC Waterline Relocation (STA 13+41 - STA 28+71) | 7 | | | 1 | 2 | | | \vdash | | - | | | _ | 44 | | | | | | | _ | | | | _ | | | | | - | | \perp | | 4 |
| Frntg Rd Cntrctr Install Ditch over 2" Waterline at ~ STA 27+75 (Febru | iary 15, 202 | 21) | | | | • | | | | | | + | | | | | | | | | | | | | | | - | | | | | | | \longrightarrow |
| CDOT Acquire ROW East of I-25 for 8-W-ELCO-012 (8" portion) | 1.4 | | | | 1 | 2 | 2 | ++ | - | - | | +++ | + | ++ | - | + | _ | _ | | | + | + | + | ++ | + | - | \vdash | | | \vdash | - | ++ | - | \vdash |
| Install 8" PVC Waterline Relocation (STA 28+71 - STA 55+74) Install Service Line @ Proposed West Weigh Station STA 45+11 | 14 1 | ~ | \sim | \leftarrow | | - |) | ++ | + | + | | + + + + | + | ++ | \dashv | + | + | - | | \vdash | + | + | + | ++ | + | - | \vdash | - | | \vdash | - | ++ | + | + |
| Restore Access Drive at ~ STA 46+50 | سٹِس | 4 | ىپ | Ψ | 4 | 4 | <u> </u> | ++ | - | + | | + + + + | - | ++ | \dashv | + | - | - | + | \vdash | + | + | + | ++ | + | - | + | - | | \vdash | - | ++ | - | + |
| Restore Church Driveway at ~ STA 54+75 | 1 | ++ | _ | ++ | | | 1 | ++ | - | + | | † † † † | 1 | + + | \dashv | + | + | | | | \dashv | + | - | + | \dashv | | | | | \vdash | - | + | | \forall |
| Test and Cutover 8-W-ELCO-012, 007, and Services | 3 | | | | | | 1 | | | 1 | | | | + | | | | | | | | | + | 11 | 1 | | | | | | | | | \Box |
| Punchlist and Mob to Next Site | 5 | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Frntg Rd Cntrctr Install Base Course on East Frontage Road (March 15 | , 2021) | | | | | | | | • | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Щ |
| 8-W-ECLO-007 East Larimer County Water District Waterline (3 | 333 LF 24" | ' Fusil | ble PV | C Casir | ng w/ | 362 L | F 12" | Carrie | er) (To | be d | lone | e under tempo | rary | easem | nents | 5) | | | | | | | | | | | | | | | | | | |
| Clear & Grub and Dig Bore Pits | 2 | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | igstyle |
| Setup Drill and Fuse PVC Casing Pipe and PVC Carrier | 3 | | 1 | | | | | \vdash | | | | | | 1 | | | | _ | | | | | | | | | | | | | | \perp | | ↓ |
| Drill and Install Fusible PVC Casing Pipe | 7 | | 1 | 2 | | | | - | | - | | | - | + | | | | | | | _ | - | | | _ | | | | | | | +++ | | + |
| Install 12" PVC Carrier Complete work, Punchlist, and Demob Drill | 3 5 | | | | 1 | | | | | - | | | - | +++ | | | | | | | - | | | | | | - | | | | | | | + |
| Complete work, Functilist, and Demob Dilli | 3 | | | | - | | | | | + | | | - | +++ | | | | | | | - | | | | | | 1 | | | | | | | + |
| 8-W-ELCO-010 East Larimer County Water District Waterline (1 | 1520 LF of | F 2") | | | | | | | · | | <u> </u> | | | | | | | | | | | | | | | | | ı | | | | | | |
| Install 2" PVC Waterline Under Ditch at STA ~62+62 | 1 | <u> </u> | To be o | lone ur | nder te | mpor | arv eas | semen | t) | T | | | T | ТТ | | 1 1 | | | | | | | | Т | | | П | | | | | Т | | |
| Frntg Rd Cntrctr Install Ditch at 2" Waterline at ~ STA 62+62 (January | 11. 2021) | - (| • | | 100.00 | I | | T | -, | | | | | | | | | | | | | | | | | | | | | | | | | $\overline{}$ |
| CDOT Acquire ROW West of I-25 for 8-W-ELCO-010 | | | | | | | | | | | | • |) | | | | | | | | | | | | | | | | | | | | | T |
| Install 2" PVC Waterline Relocation (STA 60+47 - STA 75+64) | ~~~ | | ~~~ | | ~~~ | \sim | ~~~ | | ~~~ | - | \sim | | 1~ | 2 | | | | | | | | | | | | | | | | | | | | |
| Install Service Line @ Proposed West Weigh Station STA 65+75 | 1 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | |
| Punchlist and Mob Off Project | 2 | | | | | | | | | | | | | 1 | | | | | | | | | | | | | | | | | | | | \sqcup |
| Frntg Rd Cntrctr Remove Sections of Existing Waterline (May 24, 2021 | 1) | | | | | | | | | | | | | | • | | | _ | | | | | | | | | | | | | | \perp | | \perp |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8-W-FCL-011 Fort Collins/Loveland Water District Waterline (5 | 73 LF of R | Restra | ined 2 | 4" PV | C) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CDOT Acquire ROW West of I-25 for 8-W-FCL-011 (November, 2021) | | | | | | | | + | | | | | + | | _ | | | | | | | | | | | | | | | | • | | | + |
| District 6-Hour Shutdowns Allowed (November 1, 2021) Install 24"x24" Tees & Valves North & South End of Relocations | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | + |
| Install 24" Restrained PVC Waterline | 7 | + | | | | | | + | | | | | | + + | | | + | | | | | | | + + | + | | | | | | | 1 2 | | + |
| Plug Tees | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | T |
| Remove Existing PVC Waterline | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 2 | |
| Punchlist and Mob Off Project | 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 1 | |
| General Contractor Begin SB On Ramp Construction (December 3, 202 | 21) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | • |
| | | | | | | Ш | | | | | | | | | | | | | | | | | L_ | | | | | | | | | | | |
| Waterline Abandonments; ELCO and FCL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | , , | | |
| 8-W-FCL-006 Cut and Cap (AC Pipe) | 1 | | _ | | | | | | 1 | _ | 1 | | | $\perp \perp$ | | \perp | | | | | | | | \bot | | _ | | | | | _ | $\perp \perp$ | | \sqcup |
| 8-W-FCL-007 Cut and Cap (AC Pipe) | 1 | \vdash | | | _ | \vdash | _ | | 1 | - | Aba | andonments ma | y 📙 | ++ | | + | | _ | | | _ | + | + | + | - | _ | $\vdash \vdash$ | | | \vdash | _ | ++ | _ | - |
| Remove 8-W-FCL-007 North of Kechter (~90 LF) (AC Pipe) 8-W-ELCO-014 Cut and Cap | 1 | 1 | | | - | \vdash | _ | 1 | 1 | - | be | e completed any | - - | ++ | - | + + | | - | | \vdash | - | + | -+ | ++ | + | - | \vdash | | | \vdash | | + | - | \vdash |
| 8-W-ELCO-014 Cut and Cap | 1 | + | | | - | \vdash | + | 1 | 1 | + | tim | ne before June 4 | , | ++ | - | + | | - | | \vdash | - | + | + | ++ | + | - | \vdash | | | \vdash | - | + | - | \vdash |
| 8-W-ELCO-016 Cut and Cap | 1 | ++ | - | \vdash | + | $\vdash \vdash$ | + | | 1 | 1 | 1 | 2021 | - | ++ | \dashv | + | - | - | + | \vdash | + | + | + | ++ | + | - | ++ | - | + | \vdash | - | ++ | - | + |
| Punchlist and Mob Off Project | 1 | \dagger | | | | | | 1 1 | | 1 | 1 | | | ++ | | + | | | | | | | \dashv | ++ | | - | | | | | | + | | + |
| Complete Abandonments (June 4, 2021) | | | | | | | | | | | | | | | - |) | | | | | | | | 1 1 | \neg | | | | | | | | | \Box |
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